

# **Lancashire County Council**

## **Regulatory Committee**

**Wednesday, 14th November, 2018 at 10.30 am in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

<b>No.</b>	<b>Item</b>
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<b>1.</b>	<b>Apologies</b>
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<b>2.</b>	<b>Disclosure of Pecuniary and Non-Pecuniary Interests</b>
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Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

<b>3.</b>	<b>Minutes of the last meeting</b>	(Pages 1 - 8)
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<b>4.</b>	<b>Guidance</b>	(Pages 9 - 32)
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Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

<b>5.</b>	<b>Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Upgrading Footpath to Restricted Byway at Waingate, Rawtenstall File No. 804-599</b>	(Pages 33 - 90)
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<b>6.</b>	<b>Decision On Appeal Wildlife and Countryside Act 1981 Addition of Public Footpaths around Glasson Dock Canal Basin, Thurnham, Lancaster City Council</b>	(Pages 91 - 222)
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7. **Highways Act 1980 - Section 119** (Pages 223 - 234)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Dinckley Footpath 12,**  
**Ribble Valley Borough**

8. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

9. **Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on 30 January 2019 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

L Sales  
Director of Corporate Services

County Hall  
Preston